

RECORD TITLE INTEREST STATEMENT (SMA 66436(a))

THE UNDERSIGNED, BEING ALL PARTIES HAVING ANY RECORD TITLE INTEREST IN THE LAND WITHIN THIS SUBDIVISION, HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF THIS MAP AND OFFER FOR DEDICATION FOR PUBLIC USE THE PARCELS AND EASEMENTS SPECIFIED ON SAID MAP AS INTENDED FOR PUBLIC USE FOR THE PURPOSES SPECIFIED THEREIN.

(TITLE INTEREST OF THE PROPERTY AT THE TIME OF MAP RECORDATION AS SHOWN ON THE TITLE REPORT OR PROFORMA)

BY: (NAME AND/OR TITLE)

[WHEN APPLICABLE, ADD ANY SIGNATURE LINES FOR DEEDS OF TRUST AND/OR AGENCIES]

NOTARY ACKNOWLEDGMENT: (SMA 66436(c))

State of California }
County of }

On before me, (here insert name and title of the officer) personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand.

Signature

Name

County of

My commission expires

Commission Number

PARCEL MAP NO. XXXX-XX

A PLANNED DEVELOPMENT
(IF APPLICABLE)

BEING A (SUBDIVISION OR MERGER
AND RESUBDIVISION OF)

IN THE CITY OF FRESNO,
FRESNO COUNTY, CALIFORNIA

SURVEYED AND PLATTED IN (DATE)
BY (NAME OF ENGINEER)

CONSISTING OF SHEETS
SHEET 1 OF

LEGAL DESCRIPTION
(PREAMBLE)

(LEGAL DESCRIPTION SHOULD DESCRIBE THE LIMITS OF THE SUBDIVISION AND MATCH THE TITLE REPORT AND SUBDIVISION GUARANTEE VERBATIM.)

THIS PROPERTY IS SUBJECT TO THE FOLLOWING:
(LIST CURRENT TITLE REPORT EXCEPTIONS AND DOCUMENTS THAT WILL RECORD CONCURRENTLY WITH THE MAP. EASEMENTS SHOULD BE DELINEATED AND PROPERLY IDENTIFIED ON THE MAP ITSELF.)

2" X 2"
Space
for Stamp

2" X 2"
Space
for Stamp

2" X 2"
Space
for Stamp

ENGINEER'S (SURVEYOR'S) STATEMENT (SMA 66449)

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION (AND WAS COMPILED FROM RECORD DATA) OR (AND IS BASED UPON A FIELD SURVEY) IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF (Name of person authorizing map) ON (date). I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. THE MONUMENTS ARE OF THE CHARACTER AND IN THE LOCATIONS SHOWN HEREON AND ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. [WHEN APPLICABLE] ALL INTERIOR MONUMENTS SHOWN HEREON SHALL BE SET WITHIN ONE YEAR FROM THE DATE OF MAP RECORDATION.

(Surveyor/Engineer Name and License Number) DATE

CITY ENGINEER'S STATEMENT (SMA 66442)

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT THE SUBDIVISION SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE APPROVED TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

SCOTT L. MOZIER, PE 54417,
LICENSE EXPIRES 12-31-2011
CITY ENGINEER DATE

CONSULTING LAND SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

ACTING FOR THE CITY OF FRESNO:
BLAIR, CHURCH & FLYNN CONSULTING ENGINEERS
451 CLOVIS AVENUE, SUITE 200, CLOVIS, CA 93612

BY: HIMAWAN BRASALI, LS 7800,
LICENSE EXPIRES 12-31-2011 DATE

DIRECTOR OF THE PLANNING AND DEVELOPMENT DEPARTMENT CERTIFICATE

THIS MAP HAS BEEN EXAMINED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND CHAPTER 12, ARTICLE 12, OF THE FRESNO MUNICIPAL CODE.

JERRY D. BISHOP
ASSISTANT DIRECTOR OF THE PLANNING
AND DEVELOPMENT DEPARTMENT DATE

CITY CLERK'S CERTIFICATE

I HEREBY CERTIFY THAT THE DIRECTOR OF THE PLANNING AND DEVELOPMENT DEPARTMENT DID APPROVE THE WITHIN MAP AND ACCEPTED ON BEHALF OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS OFFERED FOR DEDICATION FOR PUBLIC USE IN CONFORMITY WITH THE TERMS OF THE OFFER OF DEDICATION.

REBECCA E. KLISCH, CMC
CITY CLERK

BY: DEPUTY DATE

RECORDER'S CERTIFICATE (SMA 66442.5(b))

DOCUMENT NO. FEE: \$

FILED THIS DAY OF, AT .M. IN BOOK

OF PARCEL MAPS, AT PAGES, AT THE REQUEST OF

FRESNO COUNTY RECORDS.

ROBERT C. WERNER, COUNTY RECORDER

BY: DEPUTY